Extending Knowledge in Lee County:

Illinois Extension Quarterly Update









Chronic Disease Prevention and Management



Social Emotional Health

Our mission is to align research to needs and translate research into action plans that allow Illinois families, businesses, and community leaders to solve problems, make informed decisions, and adapt to changes and opportunities.



Food Access



Thriving Youth



Workforce Preparedness/Advancement

Snapshot: Considerations for Gen Z (and beyond)

Uncomfortable with Discomfort Lack of Authentic Friendships

Lack of Professional Experiences

Struggle with Constructive Feedback

The Anxious Generation

How the Great Rewiring of Childhood Is Causing an Epidemic of Mental Illness

Jonathan Haidt

Consther of The Godeling of the American Mind











Youth in Action: Lee County 4-H Fair

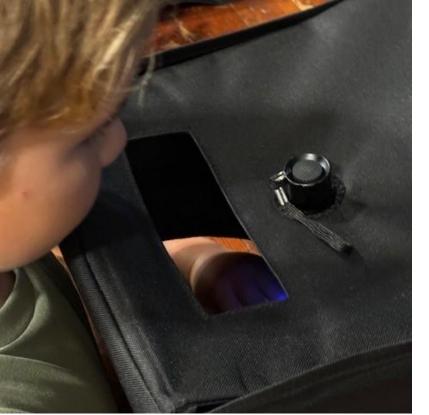


Lee County Excellence at the State Fair

- 44 Lee County Youth
- 6 Grand Champion Awards
- 7 Reserve Champion Awards

Demonstrating Leadership and Mastery at the Multi-County and State Dog Shows







Exploring Healthy Living and Health Careers through the Health Rocks Program





Master Gardener Education at Morton Arboretum



Inspiring Minds: Library Learning Series

Alter and a state







Cultivating Growth: Impact of the Lee County Junior Garden on Youth and Community





Empowering Families through Engagement at the Sauk Valley Child Fair

Shaping Futures: College for Kids Collaboration





Youth Leadership Conference: Youth in Action





NORTHERN ILLINOIS REGIONAL 4-H VOLUNTEER & TEEN LEADER CONFERENCE

FOCUS ON THE FUTURE

> Saturday, September 21 from 9am to 4:30 pm

DEKALB CENTER FOR AGRICULTURE SYCAMORE, ILLINOIS

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Sessions will include team-building exercises and problem-solving challenges for all sailors. Shipmates will learn to communicate effectively, delegate tasks, and inspire those around us.

🖗 Officer Roles

Explore 4-H officer roles and duties and learn how to successfully navigate your responsibilities.

REGISTER BY

Whiteside Extension Office 12923 Lawrence Rd. Sterling

815-632-3611

meeting.

www.zsuite



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Location: The Next Picture Show 113 W First St | Dixon, IL

Open House: 4 October 2024 | 6-8 PM Exhibits will be on display October 1-12

Explore a showcase of artwork created by our talented 4-H members, featuring a variety of styles and mediums. This family-friendly event is open to the public, so come out, support our young artists, and be inspired by their passion and creativity. We can't wait to see you there!

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aratulations

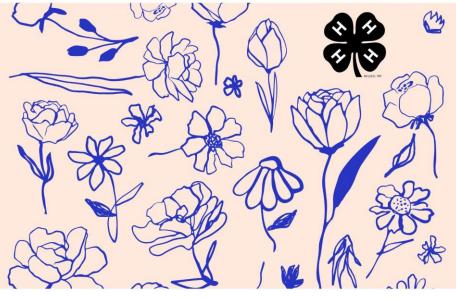
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BLOOMS & PAPER

October 2 | 5:30 - 7 pm, Sauk Valley Community College

Creativity blossoms with "Blooms and Paper"! In this class, you'll explore techniques utilizing canvas, scrapbook paper, and pen to create floral compositions. Whether you are a seasoned artist or a beginner, this course will explore the world of mixed media art, where every stroke of the pen and piece of paper brings your imagination to bloom. (Ages 8-18) Cost: \$29

To register visit: go.illinois.edu/CommunityEdSVCC



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2ND TUESDAY, SEPTEMBER - APRIL | 4-6 PM IMMANUEL LUTHERN CHURCH | DIXON 1013 FRANKLIN GROVE ROAD \$30 | 4-H MEMBERS \$50 | NON-MEMBERS



Oct 1 | Stepping Stones Create your own design and decorate your garden space.

Feb 4 | Gourd Bird House Help feed the birds in the winter with your own unique bird house made out of a gourd.

ADULT LESSONS | 6 PM

Nov 5 | Indoor Herb Garden Craft your own indoor garden to enjoy herbs all winter.

Mar 4 | Fairy Gardens Fairy gardens are fun and full of interesting plants and decorations. Come create one of your own.

Apr 1 | Hummingbirds Learn the habits of hummingbirds, hummingbird feeder maintenance and how to enjoy these tiny visitors all summer. Take home your own feeder to get you started with this fun pastime.

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NO_\

10 AM to NOON

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SMASH INSTEAD OF TRASH

When jack o' lanterns are past their prime, many end up in the trash. Bring your pumpkins that are free of candles, stickers, glitter, yarn, and synthetic decorations to a community composting event to divert pumpkins from the landfill, where they can contribute to producing the greenhouse gas methane.

SAUK VALLEY COMMUNITY **COLLEGE PUMPKIN FIELD** 173 IL RTE 2 DIXON



Rain or Shine, kids games provided by 4-H Members & Master Gardeners

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The course will teach you how to apply the ALGEE action plan:

Assess for risk of suicide or harm.
Listen nonjudgmentally.
Give reassurance and information.
Encourage appropriate professional hel
Encourage self-help and other support strategies.

Course Instructors: Karla Belzer County Director University of Illinois Extensic Sterling, IL 815-632-3611 kbelzer@illinois.edu

Laura M. Smith Family Care Coordinator Sinnissippi Centers, Inc Mount Carroll, IL 815-244-1376 Iaurasmith@sinnissippi.com

Workshop is \$30

FREE CEU's are available for LPC, LCPC, LSW, LCSW and others who complete the entire workshop.





YOUTH MENTAL HEALTH FIRST AID

Mental Health FIRST AID

WHY YOUTH MENTAL HEALTH FIRST AID?

Youth Mental Health First Aid teaches you how to identify, understand and respond to signs of mental illness and substance use disorders in youth. This training gives adults who work with youth the skills they need to reach out and provide initial support to children and adolescents (ages 6-18) who may be developing a mental health or substance use problem and help connect them to the appropriate care.

TRAINING AVAILABLE WEDNESDAY, OCTOBER 16

TRAINING: NOON-5:00 PM

 $2\ hour\ self-paced\ online\ pre-work\ must\ be\ completed\ by\ 10/15$

LOCATION: WHITESIDE EXTENSION OFFICE 12923 LAWRENCE RD | STERLING COST: \$30

REGISTER ONLINE BY OCTOBER 2: go.illinois.edu/youthmentalhealth

QUESTIONS CONTACT: WHITESIDE EXTENSION | 815-632-3611

POVERTY SIMULATION EXPERIENCE

A JOURNEY INTO THE REALITIES OF POVERTY

LEE COUNTY OCTOBER 4, 2024

Sauk Valley Community College Dillon Mall – 173 IL–2, Dixon

9 AM-12:30 PM DOORS OPEN: 8:30AM

INCLUDES LUNCH

REGISTER ONLINE: GO.ILLINOIS.EDU/CLWPOVERTY FREE WORKSHOP



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For a full listing of Extension programs or to register, scan QR Code or visit: go.illinois.edu/CLWprograms



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County Director

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